El-Shaddai (God Almighty)

Chorus C. C. C. C. A.
Dm G C C/B Am El-Shaddai, El-Shaddai, El Elyon-na Adonai Dm G Am G E Age to age you're still the same by the power of the Name Dm G C C/B Am
El-Shaddai, El-Shaddai, Erkamka-na Adonai Bb G C We will praise and lift you high, El-Shaddai.
Dm G C C/B Am Through your love and through the ram, you saved the son of Abraham Bb E7 Am G C
Through the power of your hand, turned the sea into dry land Dm G C C/B Am To the outcast on her knees, you were the God who really sees. Bb G C And by your might, you set your children free.
Chorus
Through the years you made it clear that the time of Christ was near Though the people couldn't see what Messiah ought to be Though your Word contained the plan, they just could not understand Your most awesome work was done, in the frailty of your Son.
Dm G C C/B Am El-Shaddai, El-Shaddai, El Elyon-na Adonai Dm G Am G E Age to age you're still the same by the power of the Name Dm G C C/B Am El-Shaddai, El-Shaddai, Erkamka-na Adonai Bb G Asus4 (first time) C (second time) I will praise you till I die, El-Shaddai.
(repeat)

El Shaddai () is usually translated "God Almighty," and is found throughout the Bible. The two other Hebrew expressions ("El Elyon-na Adonai" and "Erkamka-na Adonai") that were chosen because they appear in two very intriguing passages in the Bible.

El-Elyon () The first time we see the expression in the Bible is in Genesis 14:18. In Genesis 12, God had told Abram to leave his home and go into the Negev; Abram obeyed. Abram is now living in a strange land, and this strange man, Melchizedek (a name which in Hebrew means "my king is righteous") approaches him. So far as we know, Abram and Melchizedek had never met before. By way of greeting, Melchizedek blesses Abram in the name of some deity named "El Elyon." Abram somehow knew that "El Elyon" was another name for HIS God, and that Melchizedek was a special priest of God, just as Abram himself had a special relationship with God.

Erkamka Adonai () This expression is from Psalm 18:1 which is properly translated, "I love you, Lord." The verb "erkamka" is a form of RACHAM, which is used 41 times in the Old Testament.

ALL English translations of the Bible (not just NIV) translate RACHAM as "love" in Psalm 18:1.